



懷 恩 基 金

## RIMBUNAN HIJAU FOUNDATION

Menara Rimbunan Hijau, 101 Pusat Suria Permata,  
Jalan Upper Lanang, 96000 Sibu, Sarawak  
Tel : 084-216155 Fax : 084-216050

Latest  
Colour  
Passport Size  
Photo

### 2019 SCHOLARSHIP APPLICATION FORM

#### **NOTE :**

- I. Priorities shall be given to Pre-University students with good Form 6 academic results.
- II. The following documents ( all non-returnable) must be attached to the application form : -
  - a. 1 copy of recent photograph
  - b. 1 copy of certified birth certificate & IC (front and back)
  - c. 1 copy of both parents' or guarantor's IC (front and back)
  - d. 1 copy each of all the relevant report cards, certificates, testimonials, letter of admissions, etc. (the photocopies must be certified by the Principal)
  - e. Both parent's latest payslip (Certified true copy)
  - f. a short write-up (see 30)
- III. If you are unable to provide the information required under questions 18 to 22, clearly state so. However, the missing information must be updated upon confirmation (to enable processing of your application).
- IV. Applicants who are already students of a recognized College/University must attach your result slips or records of academic performances.
- V. The completed application form (together with the attachments) is to be mailed or handed to:

The Secretary,  
Rimbunan Hijau Foundation,  
Menara Rimbunan Hijau, 101 Pusat Suria Permata, Jalan Upper Lanang, 96000 SIBU

OR

Email to: [doreentingsm@rhgrp.com.my](mailto:doreentingsm@rhgrp.com.my) / [sharifah@rhgrp.com.my](mailto:sharifah@rhgrp.com.my)

- VI. The Board of Trustees shall decide on terms and conditions of the awards.

#### (A) Personal Information

1. Name: (English) \_\_\_\_\_ (Chinese) \_\_\_\_\_
2. Gender: Male / Female
3. Race: \_\_\_\_\_
4. Date of Birth: \_\_\_\_\_
5. Place of Birth: \_\_\_\_\_
6. IC No. (New) \_\_\_\_\_ (Old) \_\_\_\_\_
7. Citizenship \_\_\_\_\_
8. Residential Address: \_\_\_\_\_
9. Correspondence Address: \_\_\_\_\_
10. Telephone No. (Home) : \_\_\_\_\_ Mobile \_\_\_\_\_

11. Email: \_\_\_\_\_

12. Marital Status: \_\_\_\_\_

13. If married, name of Spouse: \_\_\_\_\_ Spouse's occupation: \_\_\_\_\_

14. Annual Gross Income of Spouse (RM): \_\_\_\_\_

**(B) Family Particulars**

15. Details of Parents

	<b>Father</b>	<b>Mother</b>
Name :		
NRIC Number:		
Occupation:		
Company Name:		
Office Telephone Number:		
Mobile Telephone Number:		
Annual Gross Income (RM):		

16. Details of Siblings

<b>Name of Siblings</b>	<b>Relationship</b>	<b>Age</b>	<b>School / Occupation</b>	<b>Annual Gross Income (RM)</b>

*(use separate sheet if necessary)*

**(C) Academic Qualification**

(Please submit certified true copies of the relevant certificates)

**C1: For Pre-University Applicants**

17. Academic Result

	<b>Year / Semester</b>	<b>Results</b>	<b>School / Institution</b>
<b>SPM</b>			
<b>STPM</b>			
<b>Matriculation / A-Level</b>			
<b>Diploma</b>			

18. \*\* University / College Course applied for: \_\_\_\_\_

19. \*\* Name & Address of University / College applied for: \_\_\_\_\_

\_\_\_\_\_

20. \*\* Course accepted: \_\_\_\_\_

21. \*\* Intake: \_\_\_\_\_ 22. \*\* Year of Completion: \_\_\_\_\_

23. Other scholarships/bursaries/loan schemes applied for: \_\_\_\_\_

24. Other scholarships/bursaries/loan schemes offered/accepted: \_\_\_\_\_

**C2: For Under/Post Graduates**

25. Name & address of your present University/College: \_\_\_\_\_

\_\_\_\_\_

26. Course being undertaken / completed: \_\_\_\_\_

27. Current "Year" in University / College: \_\_\_\_\_

28. Expected year to complete your first degree: \_\_\_\_\_

29. In the meantime, are you under any kind of scholarships / bursaries / loan schemes? \_\_\_\_\_

If yes, Please provide details: \_\_\_\_\_

\_\_\_\_\_

**(D) Activities / Sports**

(Please submit certified true copies of the relevant certificates)

Year	Position	Society / Club / Activities

Year	Level Represented	Sports

**(E) Cost Estimation**

	Estimated Cost per year (RM)	Amount Applied for (RM)
Air tickets		
Course Fees		
Food & Accommodation		
Other expenses (list details) : _____		

30. Attach a separate write-up of approximately 100 words about the application of this Scholarship

31. I **would / would not** consider accepting partial scholarship offered. (Please select)

**(F) Declaration**

I confirm that the above information is correct and true.

Name of Applicant: \_\_\_\_\_

Signature: \_\_\_\_\_

Name of Parent / Guardian: \_\_\_\_\_

Signature: \_\_\_\_\_

Date of Submission: \_\_\_\_\_

**\*\*\* Closing date: 30<sup>th</sup> April 2019**